

**HOUSE JOURNAL**  
**SEVENTIETH GENERAL ASSEMBLY**  
**STATE OF COLORADO**  
**Second Regular Session**

Fifty-first Legislative Day

Thursday, March 3, 2016

1 Prayer by Rabbi Joseph Black, Temple Emanuel, Denver.  
2  
3 The Speaker called the House to order at 9:00 a.m.  
4  
5 Pledge of Allegiance led by Alison Garscadden, Discovery Canyon High  
6 School, Colorado Springs.  
7  
8 The roll was called with the following result:  
9  
10 Present--63.  
11 Excused--Representative(s) Saine, Van Winkle--2.  
12 Present after roll call--Representative(s) Saine, Van Winkle.  
13  
14 The Speaker declared a quorum present.  
15  
16 \_\_\_\_\_  
17 On motion of Representative Wist, the reading of the journal of March 2,  
18 2016, was declared dispensed with and approved as corrected by the  
19 Chief Clerk.  
20  
21 \_\_\_\_\_  
22 On motion of Representative Garnett, the House resolved itself into  
23 Committee of the Whole for consideration of General Orders, and he was  
24 called to act as Chair.  
25  
26 \_\_\_\_\_  
27 **GENERAL ORDERS--SECOND READING OF BILLS**  
28  
29 The Committee of the Whole having risen, the Chair reported the titles  
30 of the following bills had been read (reading at length had been  
31 dispensed with by unanimous consent), the bills considered and action  
32 taken thereon as follows:  
33  
34 (Amendments to the committee amendment are to the printed committee  
35 report which was printed and placed in the members' bill file.)  
36  
37 **HB16-1118** by Representative(s) Court--Concerning a local taxing  
38 jurisdiction's repayment to the state for a prior sales and  
39 use tax distribution.  
40  
41 Laid over until June 1, **Deemed lost**.  
42

1 [HB16-1136](#) by Representative(s) Esgar, Danielson, Winter, Melton,  
 2 Garnett, Mitsch Bush, Tyler, Lebsock, Duran, Primavera;  
 3 also Senator(s) Garcia--Concerning a requirement that a  
 4 common carrier engaged in the transportation of property  
 5 by railroad have at least two crew members aboard a  
 6 freight train while the freight train is moving.  
 7

8 Amendment No. 1, Transportation & Energy Report, dated February 25,  
 9 2016, and placed in member's bill file; Report also printed in House  
 10 Journal, February 26, 2016  
 11

12 As amended, ordered engrossed and placed on the Calendar for Third  
 13 Reading and Final Passage.  
 14

15 [HB16-1100](#) by Representative(s) Pettersen and Esgar--Concerning the  
 16 ability of unaccompanied homeless youth to determine  
 17 domicile for purposes of in-state tuition status at  
 18 institutions of higher education.  
 19

20 Laid over until March 7, retaining place on Calendar.  
 21

22 [HB16-1165](#) by Representative(s) Becker K. and Landgraf; also  
 23 Senator(s) Crowder--Concerning statutory changes based  
 24 on the recommendations in the report of the 2013-2015  
 25 Colorado child support commission.  
 26

27 Amendment No. 1, Public Health Care & Human Services Report, dated  
 28 February 23, 2016, and placed in member's bill file; Report also printed  
 29 in House Journal, February 24, 2016  
 30

31 Amendment No. 2, by Representative(s) Becker K.  
 32

33 Amend printed bill, page 9, lines 21 through 23, strike "THE AMOUNT OF  
 34 TIME A PARENT SPENDS WITH A CHILD, WHICH NEED NOT INCLUDE  
 35 OVERNIGHTS," and substitute "INSTANCES WHERE ONE OF THE PARENTS  
 36 SPENDS SUBSTANTIALLY MORE TIME WITH THE CHILD THAN IS REFLECTED  
 37 BY A STRAIGHT CALCULATION OF OVERNIGHTS,".  
 38

39 Amendment No. 3, by Representative(s) Becker K.  
 40

41 Amend printed bill, page 11, line 4, before "the" insert "UNLESS  
 42 OTHERWISE ORDERED BY THE COURT,".  
 43

44 Page 11, line 5, strike "SHALL".  
 45

46 Page 11, strike lines 6 through 8 and substitute "~~including verification of~~  
 47 ~~insurance and its costs, pursuant to paragraph (c) of subsection (5) of this~~  
 48 ~~section~~ SHALL EXCHANGE INFORMATION RELEVANT TO CHILD SUPPORT  
 49 CALCULATIONS ON CHANGES THAT HAVE OCCURRED SINCE THE PREVIOUS  
 50 CHILD SUPPORT ORDER, and other".  
 51

52 As amended, ordered engrossed and placed on the Calendar for Third  
 53 Reading and Final Passage.  
 54

1 [HB16-1255](#) by Representative(s) Coram and Vigil--Concerning  
2 additional methods to manage forests to secure favorable  
3 conditions for water supply.  
4

5 Amendment No. 1, Agriculture, Livestock, & Natural Resources Report,  
6 dated February 29, 2016, and placed in member's bill file; Report also  
7 printed in House Journal, March 1, 2016  
8

9 As amended, ordered engrossed and placed on the Calendar for Third  
10 Reading and Final Passage.  
11

12 [HB16-1035](#) by Representative(s) Leonard--Concerning the scope of  
13 statutes making the issuance of securities by a public  
14 utility conditional on approval by the Colorado public  
15 utilities commission, and, in connection therewith,  
16 clarifying that the approval requirement applies only to  
17 electric and gas utilities.  
18

19 Ordered engrossed and placed on the Calendar for Third Reading and  
20 Final Passage.  
21

22 [HB16-1093](#) by Representative(s) Ransom and Ryden; also Senator(s)  
23 Tate--Concerning measures to increase the accuracy of  
24 elector information contained in the statewide voter  
25 registration database.  
26

27 Amendment No. 1, State, Veterans, & Military Affairs Report, dated  
28 February 29, 2016, and placed in member's bill file; Report also printed  
29 in House Journal, March 1, 2016  
30

31 As amended, ordered engrossed and placed on the Calendar for Third  
32 Reading and Final Passage.  
33

34 [HB16-1190](#) by Representative(s) Dore; also Senator(s) Cooke--  
35 Concerning the use of deadly force in a detention facility.  
36

37 Ordered engrossed and placed on the Calendar for Third Reading and  
38 Final Passage.  
39

40 [SB16-107](#) by Senator(s) Cooke; also Representative(s) Pabon--  
41 Concerning the regulation of voter registration drive  
42 circulators, and, in connection therewith, requiring  
43 circulators to complete mandatory training.  
44

45 Ordered revised and placed on the Calendar for Third Reading and Final  
46 Passage.  
47

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#### ADOPTION OF COMMITTEE OF THE WHOLE REPORT

51  
52 Passed Second Reading: **HB16-1136 amended, 1165 amended, 1255**  
53 **amended, 1035, 1093 amended, 1190, SB16-107.**  
54

55 Laid over until date indicated retaining place on Calendar:  
56 **HB16-1100--March 7, 2016.**

1 Laid over until date indicated:

2 **HB16-1118--** June 1, 2016, **Deemed lost.**

3

4 The Chairman moved the adoption of the Committee of the Whole  
5 Report. As shown by the following roll call vote, a majority of those  
6 elected to the House voted in the affirmative, and the Report was  
7 **adopted.**

8

9

	YES	64	NO	0	EXCUSED	1	ABSENT	0
10 Arndt	Y	Fields	Y	Lundeen	Y	Ryden	Y	
11 Becker J.	Y	Foote	Y	McCann	Y	Saine	Y	
12 Becker K.	Y	Garnett	Y	Melton	Y	Salazar	Y	
13 Brown	Y	Ginal	Y	Mitsch Bush	Y	Sias	Y	
14 Buck	Y	Hamner	Y	Moreno	Y	Singer	Y	
15 Buckner	Y	Humphrey	Y	Navarro	Y	Thurlow	Y	
16 Carver	Y	Joshi	Y	Neville P.	Y	Tyler	Y	
17 Conti	Y	Kagan	Y	Nordberg	Y	Van Winkle	Y	
18 Coram	Y	Klingenschmitt	Y	Pabon	Y	Vigil	Y	
19 Court	Y	Kraft-Tharp	Y	Pettersen	Y	Willett	Y	
20 Danielson	Y	Landgraf	Y	Primavera	Y	Williams	Y	
21 DelGrosso	Y	Lawrence	E	Priola	Y	Wilson	Y	
22 Dore	Y	Lebsock	Y	Rankin	Y	Windholz	Y	
23 Duran	Y	Lee	Y	Ransom	Y	Winter	Y	
24 Esgar	Y	Leonard	Y	Rosenthal	Y	Wist	Y	
25 Everett	Y	Lontine	Y	Roupe	Y	Young	Y	
26						Speaker	Y	

26

27

28

29

30

### MESSAGE FROM THE SENATE

31

32

Madam Speaker:

33

34

The Senate has adopted and transmits herewith: SJR16-012.

35

36

37

38

39

### INTRODUCTION AND CONSIDERATION OF RESOLUTION

40

41

On motion of Representative Duran, the rules were suspended and the  
42 following resolution was given immediate consideration.

43

44

**SJR16-012** by Senator(s) Martinez Humenik and Todd; also  
45 Representative(s) Primavera and Sias--Concerning the  
46 recognition of March 2016 as Colorectal Cancer  
47 Awareness Month.

48

49

(Printed and placed in members' files).

50

51

On motion of Representative Primavera, the resolution was read at length  
52 and **adopted** by **viva voce** vote.

53

54

Current Roll Call added as co-sponsor(s): Representative(s) Arndt, Becker J.,  
55 Becker K., Brown, Buck, Buckner, Carver, Conti, Coram, Court, Danielson,  
56 DelGrosso, Dore, Duran, Esgar, Everett, Fields, Foote, Garnett, Ginal, Hamner,

1 Humphrey, Joshi, Kagan, Klingenschmitt, Kraft-Tharp, Landgraf, Lawrence,  
 2 Lebsock, Lee, Leonard, Lontine, Lundeen, McCann, Melton, Mitsch Bush,  
 3 Moreno, Navarro, Neville P., Nordberg, Pabon, Pettersen, Priola, Rankin,  
 4 Ransom, Rosenthal, Roupe, Ryden, Saine, Salazar, Singer, Thurlow, Tyler, Van  
 5 Winkle, Vigil, Willett, Williams, Wilson, Windholz, Winter, Wist, Young,  
 6 Speaker.

7  
8  
9

10 **CONSIDERATION OF SENATE AMENDMENTS**  
 11 **TO HOUSE BILLS(RESOLUTIONS)**

12  
 13 **HB16-1125** by Representative(s) Roupe, Carver, Landgraf, Lontine,  
 14 Dore; also Senator(s) Baumgardner, Garcia, Lambert,  
 15 Todd--Concerning creating a Colorado statutory reference  
 16 to conform with the federal definition of "veteran".

17  
 18 Laid over until March 4, retaining place on Calendar.

19  
 20 **HB16-1130** by Representative(s) Priola, Saine, Neville P., Wilson,  
 21 Brown, Lawrence, Thurlow, Windholz; also Senator(s)  
 22 Johnston--Concerning changes to annual reports prepared  
 23 by the department of education.

24  
 25 Laid over until March 4, retaining place on Calendar.

26  
 27 **HB16-1042** by Representative(s) Arndt; also Senator(s) Sonnenberg--  
 28 Concerning an exemption from liquor licensing laws for a  
 29 brewing program offered by a state institution of higher  
 30 education.

31  
 32 (Amended as printed in Senate Journal, March 1, 2016.)

33  
 34 Representative Arndt moved that the House **concur** in Senate  
 35 amendments. The motion was declared **passed** by the following roll call  
 36 vote:

37

	YES	62	NO	3	EXCUSED	0	ABSENT	0
39 Arndt	Y	Fields	Y	Lundeen	Y	Ryden	Y	
40 Becker J.	Y	Foote	Y	McCann	Y	Saine	Y	
41 Becker K.	Y	Garnett	Y	Melton	N	Salazar	Y	
42 Brown	Y	Ginal	Y	Mitsch Bush	Y	Sias	Y	
43 Buck	Y	Hamner	Y	Moreno	Y	Singer	Y	
44 Buckner	Y	Humphrey	Y	Navarro	Y	Thurlow	Y	
45 Carver	Y	Joshi	Y	Neville P.	Y	Tyler	Y	
46 Conti	Y	Kagan	Y	Nordberg	Y	Van Winkle	Y	
47 Coram	Y	Klingenschmitt	Y	Pabon	N	Vigil	Y	
48 Court	Y	Kraft-Tharp	Y	Pettersen	Y	Willett	Y	
49 Danielson	Y	Landgraf	Y	Primavera	Y	Williams	Y	
50 DelGrosso	Y	Lawrence	Y	Priola	Y	Wilson	Y	
51 Dore	Y	Lebsock	N	Rankin	Y	Windholz	Y	
52 Duran	Y	Lee	Y	Ransom	Y	Winter	Y	
53 Esgar	Y	Leonard	Y	Rosenthal	Y	Wist	Y	
54 Everett	Y	Lontine	Y	Roupe	Y	Young	Y	
55						Speaker	Y	

56

1 The question being, "Shall the bill, as amended, pass?".  
 2 A roll call vote was taken. As shown by the following recorded vote, a  
 3 majority of those elected to the House voted in the affirmative, and the  
 4 bill, as amended, was declared **repassed**.

	YES	65	NO	0	EXCUSED	0	ABSENT	0
7	Arndt	Y	Fields	Y	Lundeen	Y	Ryden	Y
8	Becker J.	Y	Foote	Y	McCann	Y	Saine	Y
9	Becker K.	Y	Garnett	Y	Melton	Y	Salazar	Y
10	Brown	Y	Ginal	Y	Mitsch Bush	Y	Sias	Y
11	Buck	Y	Hamner	Y	Moreno	Y	Singer	Y
12	Buckner	Y	Humphrey	Y	Navarro	Y	Thurlow	Y
13	Carver	Y	Joshi	Y	Neville P.	Y	Tyler	Y
14	Conti	Y	Kagan	Y	Nordberg	Y	Van Winkle	Y
15	Coram	Y	Klingenschmitt	Y	Pabon	Y	Vigil	Y
16	Court	Y	Kraft-Tharp	Y	Pettersen	Y	Willett	Y
17	Danielson	Y	Landgraf	Y	Primavera	Y	Williams	Y
18	DelGrosso	Y	Lawrence	Y	Priola	Y	Wilson	Y
19	Dore	Y	Lebsock	Y	Rankin	Y	Windholz	Y
20	Duran	Y	Lee	Y	Ransom	Y	Winter	Y
21	Esgar	Y	Leonard	Y	Rosenthal	Y	Wist	Y
22	Everett	Y	Lontine	Y	Roupe	Y	Young	Y
23							Speaker	Y

24 Co-sponsors added: Representative(s) DelGrosso, Lebsock, Saine, Singer.

25  
 26 **HB16-1019** by Representative(s) Becker K., Buck, Hamner, Singer,  
 27 Thurlow; also Senator(s) Jones and Roberts, Baumgardner,  
 28 Cooke, Merrifield--Concerning increased authority to use  
 29 broadcast burning as a tool to promote watershed  
 30 restoration.

31  
 32 (Amended as printed in Senate Journal, March 1, 2016.)

33  
 34 Representative Becker K moved that the House **concur** in Senate  
 35 amendments. The motion was declared **passed** by the following roll call  
 36 vote:

	YES	63	NO	2	EXCUSED	0	ABSENT	0
39	Arndt	Y	Fields	Y	Lundeen	Y	Ryden	Y
40	Becker J.	Y	Foote	Y	McCann	Y	Saine	Y
41	Becker K.	Y	Garnett	Y	Melton	Y	Salazar	Y
42	Brown	Y	Ginal	Y	Mitsch Bush	Y	Sias	Y
43	Buck	Y	Hamner	Y	Moreno	Y	Singer	Y
44	Buckner	Y	Humphrey	Y	Navarro	Y	Thurlow	Y
45	Carver	Y	Joshi	Y	Neville P.	Y	Tyler	Y
46	Conti	Y	Kagan	Y	Nordberg	Y	Van Winkle	Y
47	Coram	Y	Klingenschmitt	Y	Pabon	Y	Vigil	Y
48	Court	Y	Kraft-Tharp	Y	Pettersen	Y	Willett	Y
49	Danielson	Y	Landgraf	Y	Primavera	Y	Williams	Y
50	DelGrosso	Y	Lawrence	N	Priola	Y	Wilson	Y
51	Dore	Y	Lebsock	N	Rankin	Y	Windholz	Y
52	Duran	Y	Lee	Y	Ransom	Y	Winter	Y
53	Esgar	Y	Leonard	Y	Rosenthal	Y	Wist	Y
54	Everett	Y	Lontine	Y	Roupe	Y	Young	Y
55							Speaker	Y

56



1 The question being, "Shall the bill, as amended, pass?".  
 2 A roll call vote was taken. As shown by the following recorded vote, a  
 3 majority of those elected to the House voted in the affirmative, and the  
 4 bill, as amended, was declared **repassed**.

	YES	65	NO	0	EXCUSED	0	ABSENT	0
7 Arndt	Y		Fields	Y	Lundeen	Y	Ryden	Y
8 Becker J.	Y		Foote	Y	McCann	Y	Saine	Y
9 Becker K.	Y		Garnett	Y	Melton	Y	Salazar	Y
10 Brown	Y		Ginal	Y	Mitsch Bush	Y	Sias	Y
11 Buck	Y		Hamner	Y	Moreno	Y	Singer	Y
12 Buckner	Y		Humphrey	Y	Navarro	Y	Thurlow	Y
13 Carver	Y		Joshi	Y	Neville P.	Y	Tyler	Y
14 Conti	Y		Kagan	Y	Nordberg	Y	Van Winkle	Y
15 Coram	Y		Klingenschmitt	Y	Pabon	Y	Vigil	Y
16 Court	Y		Kraft-Tharp	Y	Pettersen	Y	Willett	Y
17 Danielson	Y		Landgraf	Y	Primavera	Y	Williams	Y
18 DelGrosso	Y		Lawrence	Y	Priola	Y	Wilson	Y
19 Dore	Y		Lebsock	Y	Rankin	Y	Windholz	Y
20 Duran	Y		Lee	Y	Ransom	Y	Winter	Y
21 Esgar	Y		Leonard	Y	Rosenthal	Y	Wist	Y
22 Everett	Y		Lontine	Y	Roupe	Y	Young	Y
							Speaker	Y

24  
 25  
 26  
 27 House in recess. House reconvened.  
 28  
 29

30  
 31 **REPORT(S) OF COMMITTEE(S) OF REFERENCE**

32  
 33 **FINANCE**

34 After consideration on the merits, the Committee recommends the  
 35 following:

36  
 37 **HB16-1045** be postponed indefinitely.

38  
 39  
 40 **HB16-1079** be referred favorably to the Committee on Appropriations.

41  
 42  
 43  
 44  
 45  
 46 **LOCAL GOVERNMENT**

47 After consideration on the merits, the Committee recommends the  
 48 following:

49  
 50 **HB16-1272** be amended as follows, and as so amended, be referred to  
 51 the Committee of the Whole with favorable  
 52 recommendation:

53  
 54 Amend printed bill, page 2, line 9, after the period add "THE OWNER  
 55 SHALL ALSO PROVIDE NOTICE AND A COPY OF THE APPLICATION TO THE  
 56 BOARD OF COUNTY COMMISSIONERS OF THE COUNTY IN WHICH THE TRACT



1 OF LAND THAT IS THE SUBJECT OF THE APPLICATION IS LOCATED AND TO  
2 THE BOARD OF DIRECTORS OF ANY AFFECTED SPECIAL DISTRICT."

3  
4 Page 2, strike lines 10 through 16 and substitute:

5  
6 "(2)(a) NOT MORE THAN THIRTY DAYS AFTER RECEIVING THE  
7 NOTICE REQUIRED BY SUBSECTION (1) OF THIS SECTION, EITHER THE BOARD  
8 OF COUNTY COMMISSIONERS OR THE BOARD OF DIRECTORS OF ANY  
9 AFFECTED SPECIAL DISTRICT MAY REQUEST A MEETING WITH THE OWNER  
10 AND THE GOVERNING BODY OF THE MUNICIPALITY,"

11  
12 Page 3, strike lines 1 through 27 and substitute "THE COUNTY THAT  
13 WOULD RESULT FROM THE DISCONNECTION. IF SUCH MEETING IS  
14 REQUESTED, THE OWNER AND THE GOVERNING BODY OR ITS APPOINTEE  
15 SHALL MEET WITH EITHER THE BOARD OF COUNTY COMMISSIONERS, OR ITS  
16 APPOINTEE, OR THE BOARD OF ANY AFFECTED SPECIAL DISTRICT, OR ITS  
17 APPOINTEE, NOT MORE THAN THIRTY DAYS AFTER THE MEETING WAS  
18 REQUESTED. FAILURE BY THE BOARD OF COUNTY COMMISSIONERS TO  
19 REQUEST A MEETING CONSTITUTES AN ACKNOWLEDGMENT BY THE BOARD  
20 THAT THE DISCONNECTION WILL NOT ADVERSELY AFFECT THE COUNTY OR  
21 AN AFFECTED SPECIAL DISTRICT.

22 (b) AS USED IN PARAGRAPH (a) OF THIS SUBSECTION (2),  
23 "AFFECTED SPECIAL DISTRICT" MEANS ANY SPECIAL DISTRICT THAT BY ITS  
24 SERVICE PLAN OR PURSUANT TO AN INTERGOVERNMENTAL AGREEMENT IS  
25 OR WILL BE EXPECTED TO PROVIDE SERVICE TO THE TRACT OF LAND THAT  
26 IS THE SUBJECT OF THE DISCONNECTION APPLICATION. FOR PURPOSES OF  
27 PARAGRAPH (a) OF THIS SUBSECTION (2), "NEGATIVE IMPACT" INCLUDES  
28 ANY CHANGE IN THE LEVEL OR EXTENT OF SERVICES BEING PROVIDED TO  
29 THE TRACT OF LAND BY ANY SPECIAL DISTRICT.

30  
31 (3) On receipt of such application, ~~it is the duty of such~~ THE  
32 governing body ~~to~~ OF THE MUNICIPALITY SHALL give due consideration to  
33 ~~such~~ THE DISCONNECTION application, and, if such governing body is of  
34 the opinion that the best interests of the ~~city or town~~ MUNICIPALITY will  
35 not be prejudiced by the disconnection of such tract, it shall enact an  
36 ordinance effecting such disconnection."

37  
38 Page 4, strike lines 1 through 7.

39  
40  
41  
42 **SB16-063** be referred to the Committee of the Whole with favorable  
43 recommendation.

44  
45  
46  
47  
48  
49 **STATE, VETERANS, & MILITARY AFFAIRS**

50 After consideration on the merits, the Committee recommends the  
51 following:

52  
53 **HB16-1111** be postponed indefinitely.

54  
55  
56

1 **TRANSPORTATION & ENERGY**

2 After consideration on the merits, the Committee recommends the  
3 following:

4  
5 **HB16-1280** be referred favorably to the Committee on Finance.

6  
7  
8 **SB16-030** be referred favorably to the Committee on Appropriations.

9  
10  
11 **SB16-055** be referred to the Committee of the Whole with favorable  
12 recommendation.

13  
14  
15  
16  
17 **PRINTING REPORT**

18  
19 The Chief Clerk reports the following bills have been correctly printed:  
20 **HB16-1305, 1306, 1307, 1308, 1309, 1310, 1311, 1312, 1313, 1314,**  
21 **1315, 1316, 1317, 1318, 1319, 1320, 1321, 1322, 1323, 1324, 1325,**  
22 **1326, 1327, 1328, 1329, 1330, 1331, 1332, 1333, 1334, 1335, 1336.**

23  
24  
25  
26 **SIGNING OF BILLS - RESOLUTIONS - MEMORIALS**

27  
28 The Speaker has signed: **HB16-1012, 1025, 1028, 1057, 1076, 1081,**  
29 **1084, 1086.**

30  
31  
32  
33 **MESSAGE(S) FROM THE SENATE**

34  
35 Madam Speaker:

36  
37 Upon announcement of President Cadman, Senator Johnston will be  
38 added as a joint prime sponsor with Senator Cooke and Representatives  
39 Pabon and Lawrence on HB16-1017.

40  
41  
42  
43 **INTRODUCTION OF BILLS**  
44 **First Reading**

45  
46 The following bills were read by title and referred to the committees  
47 indicated:

48  
49 **HB16-1337** by Representative(s) Vigil and Coram--Concerning the  
50 appellate process governing a district court's review of  
51 final agency actions concerning groundwater.  
52 Committee on Agriculture, Livestock, & Natural Resources

53  
54 **HB16-1338** by Representative(s) Pettersen--Concerning extending the  
55 repeal date for the early childhood leadership commission.  
56 Committee on Education

1 **HB16-1339** by Representative(s) Buck and Ginal, Danielson, Mitsch  
2 Bush--Concerning agricultural property foreclosures.  
3 Committee on Agriculture, Livestock, & Natural Resources  
4

5  
6 **HB16-1340** by Representative(s) Tyler; also Senator(s) Scott--  
7 Concerning an exemption for certain proposed public  
8 projects from the requirement that the location of a public  
9 project be reviewed by a county planning commission if  
10 the proposed location of the public project is in the  
11 unincorporated territory of the county.  
12 Committee on Local Government  
13

14  
15 **HB16-1341** by Representative(s) Ginal and McCann, Pettersen,  
16 Lebsock--Concerning protecting animal species threatened  
17 with extinction by prohibiting trafficking.  
18 Committee on Health, Insurance, & Environment  
19

20 **HB16-1342** by Representative(s) Moreno; also Senator(s) Cooke--  
21 Concerning the sale of motor vehicles that are required to  
22 be issued certain branded certificates of title.  
23 Committee on Transportation & Energy  
24

25 **HB16-1343** by Representative(s) Moreno--Concerning the waiver of  
26 laws for charter schools.  
27 Committee on Education  
28

29 **SB16-021** by Senator(s) Donovan, Aguilar, Guzman, Heath, Hodge,  
30 Johnston, Jones, Kefalas, Kerr, Merrifield, Newell,  
31 Steadman, Todd; also Representative(s) Mitsch Bush and  
32 Becker K.--Concerning recognition of the third Saturday  
33 in May as a state holiday, and, in connection therewith,  
34 designating the third Saturday in May as "Public Lands  
35 Day".  
36 Committee on State, Veterans, & Military Affairs  
37

38 **SB16-074** by Senator(s) Crowder; also Representative(s) Dore--  
39 Concerning mail ballots, and, in connection therewith,  
40 allowing electors to opt not to automatically receive mail  
41 ballots, directing the secretary of state to purchase twenty-  
42 four hour ballot drop boxes and surveillance cameras for  
43 each county in the state, and making an appropriation.  
44 Committee on State, Veterans, & Military Affairs  
45

46  
47  
48  
49 On motion of Representative Duran, the following bill(s) calendared for  
50 General Orders, March 7, will be calendared for March 9, 2016:  
51 **HB16-1164.**  
52

53  
54  
55

1 On motion of Representative Duran, the House adjourned until 9:00 a.m.,  
2 March 4, 2016.  
3  
4  
5  
6  
7 Attest:  
8 MARILYN EDDINS,  
9 Chief Clerk  
10  
11  
12

Approved:  
DICKEY LEE HULLINGHORST,  
Speaker